

University School of Law & Legal Studies Guru Gobind Singh Indraprastha University Sector-16C, Dwarka, New Delhi – 110 078



Ref: GGSIPU/USLLS/2025/ 4977

Date: 13.08.2025

NOTICE FOR PHYSICAL REPORTING AT USLLS FOR LLM (REGULAR) PROG. ACADEMIC YEAR 2025-26.

(BALLB & BBALLB)

This is in continuation to the University Notice No: GGSIPU/Academic/2025-26/1112 dated 08.08.2025. In this regard, the Candidates who have been allotted seat in BA LL.B & BBA LL.B programe, offered at University School of Law and Legal Studies are to report physically from 21st to 22nd August, 2025 between 10.00 A.M. to 4.00 P.M C- Block, GGSIP University, Sector- 16-C, Dwarka, New Delhi- 110078

| DATE & DAY | TIMINGS | PROGRAMME & VENUE |
|--------------------------|------------------------|---|
| 21-08-2025 (THURSDAY) | 10.00 A.M. TO 4. P.M | BALLB ROOM NO- 413 C-BLOCK, UNIVERSITY SCHOOL OF LAW & LEGAL STUDIES, GGSIPU, DWARKA BBALLB ROOM NO- 413 C- BLOCK, UNIVERSITY SCHOOL OF LAW & LEGAL STUDIES, GGSIPU, DWARKA |
| 22-08-2025 (FRIDAY) | 10.00 A.M. TO 4.00 P.M | BALLB ROOM NO- 413 C- BLOCK, UNIVERSITY SCHOOL OF LAY & LEGAL STUDIES, GGSIPU, DWARKA BBALLB ROOM NO- 413 C- BLOCK, UNIVERSITY SCHOOL OF LAY & LEGAL STUDIES, GGSIPU, DWARKA |



he candidates should report on the given date and time with the following documents:

- Balance fees of Rs 71,500/- to be paid in the form of Demand Draft on the name Registrar, GGSIPU
 payable at New Delhi or through online mode during the time of reporting.
- 2. Six passport size photographs of student & One passport size photographs of parents.
- 3. Online Registration form 2025.
- 4. Proof of payment of Part Academic Fee payment receipt of Rs. 96,000/.
- 5. CET Rank Card/ Merit Order and CET Admit Card 2025.
- 6. Seat Allotment Letter.
- 7. NLT Score/ Rank Card and NLT Admit Card 2025.
- 8. Proof of date of birth (Secondary School Mark- sheet & Certificate) (Original and Photocopy).
- 9. Mark- sheets/ Certificates of qualifying examination.
- 10. The candidate will be required to bring the Original certificates/ 10th & 12th Mark- sheets in original along with photocopy of certificates. (self attested photocopy)
- 11. For Distance/ Open Learning Cases: In case of students who have passed the qualifying examination through distance/ open education system of any recognized University/Board/ Institution, the necessary documentary evidence related to location of his/ her study centre i.e study centre proof, certificate from the University imparting open/ distance education certifying the location of the study centre to be submitted.
- 12. Copy of online Reserved Categories verification slip.
- 13. Reserved Category Certificate: All reservation category candidates who are seeking admission in reserved category in SC/ST/DEF/PWD must bring their reservation certificate in original along with the self attested photocopy of the certificate for claiming seat against the reserved category. The defense category candidates, in addition to all the documents shall also bring appendix 1 duly completed as detailed above para.
- 14. Conduct and Character certificate in original from head of the institution from where the qualifying examination has been passed or from Gazetted officer in original not more than 6 months old.
- 15. Medical Certificate in original.
- 16. Photo copy of Aadhar Card
- 17. Printout Verification form (Appendix-6), Anti- Ragging form (Appendix- 7 &8), Personal Details form (All forms attached enclosed).

(Prot Queeny Pradhan)

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University School of Law And Legal Stude Guru Gobind Singh Indrapreetha Universit Sector-16C, Dwarks, New Delhi-110078

Copy to:

- 1. Head UITS, please upload the notice on University Website.
- 2. Notice Board
- 3. Guard file





Appendix 6

ADMISSION VERIFICATION FORM FOR THE ACADEMIC SESSION 2025-26

| Name of Candidate: (Mr./Miss/Mrs.) | | | | |
|--|-----------------------|-------------------------------------|--|---------------------------|
| Father's/ Guardian's Name: (Mr./ Sh | nri) | | | |
| Address: Tele. No. | | | | - 17 19 1 |
| PIN Code Tele. No. | (with STD code) _ | Mot | | |
| Email: | | | 1-1-1-1 | _ |
| Minority Community (If applicable) | (| Sikh / Muslim / Jain / C | hristian) | Minnest/Arms |
| NLT/CET/CUET Application | No | _ Category (SC/S) | /OBC/Defence/PWD/Kashmiri | Migrant/Army) |
| NLT /CET /CUET I | Rank | Programme | and the same of th | |
| | | | | |
| School / College location of qualif Date of BirthA | fying examination_ | | (Delhi / Outside Delhi) | |
| 2. Date of Birth A | ge as on 1-8-2025: | yearsmonths _ | days | |
| As per Secondary School Certificate | e) | | | |
| 3 Passed Senior Secondary Examina | ation / Three year D | Diploma in Engg/B Sc G | raduation (3 yrs) | . 7 |
| Aggregate percentage of all subject | cts in Sr. Secondary | Examination/Dip. in E | ngg/ B Sc Graduation (3 yrs) | |
| 5. Passed in English in 12th Class (Y | es/No) | | | |
| | | | | |
| PCM/PCBM Percentage in 12th C Percentage in qualifying degree as | s ner the eligibility | condition specified in P. | ART A of the Admission Brochure | : |
| 7. I creentage in quantying degree as | s per the englosity | condition specimes in 1 | | |
| 8. Passed in Maths / Computer Scien | | disations in 12 th Class | | |
| 8. Passed in Maths / Computer Scien 9. Category Certificate SC/ST/OBC/ | nce / Computer App | harini Minnenta/Minosit | Community (Attach photocopy) | |
| 9. Category Certificate SC/S1/OBC | /PWD/Detence/Kas | shmiri Migrants/Minorit | y Community (Attach photocopy) | |
| 10. Character Certificate (Attach pho | otocopy) (Yes/No) | | | |
| 11. Medical Certificate (Attach Orig | ginai) (Yes/No) | Dargantage of marks in it | raduation | |
| 11. Medical Certificate (Attach Orig 12. Passed Graduation in the year | P | Percentage of marks in g | ost graduation | , - 100,244, j |
| 13. Passed Post-Graduation in the ye | earr | rercentage of marks in p | ost-graduation | - - |
| 14. (a) CAT/CMAT/CET Score/Ran | | | | |
| (b) Year of Passing | C. L of food | | | |
| 15. Details of Demand Draft(s) for | Submission of fees |) Deanah | | |
| Amt:DD N | OBank/I | Dranch | 성 시간 2011년 1월 22일 - 1일 22일 1 | |
| Amt: DD N Amt: DD N Amt: DD N | oBank/ | Dranch | | |
| Amt:DD N | o Bank/ | Branch | | |
| I solemnly affirm that the informati | ion furnished above | e is true and correct in a | Il respects. I have not concealed a | ny information. |
| realize that if any information furnis | shed herein is found | d to be incorrect or untr | ue. I shall be liable to criminal pro | secution and also |
| forgo my claim to the seat in the co | ollege Further that | t my candidature for ex | amination/selection and admissio | n to the course is |
| liable to be cancelled. I agree to abid | de by the rules & re | egulations of the Univers | sitv. | |
| hable to be cancelled. I agree to able | de by the rules & re | guidinons of the one of | | |
| Signature of the Parent/Guardian & | Date | | Signature of Candidate & Date | |
| Signature of the Parent Guardian Co. | | R OFFICE USE ONLY | , | |
| | | | | |
| Certificates Checked and Verified b | y University officia | al/Officer during counse | elling: | |
| Signature of the Deputed Officers/C | Officials | | | |
| Name of the Officer/Officials | | | | |
| University Enrolment No | 1000 | | | |
| | | | | |
| | Note: | Use Photocopy of this | form | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |





Appendix 11(A)

PREFERENCE SHEET FOR THE ACADEMIC SESSION 2025-26

| Name: N | Mr/Ms/Mrs. | | |
|-----------|---|--|--|
| | S | | |
| | | PIN: | |
| Telepho | one No. (with STD Code): | Mob: | |
| E-mail A | Address: | NLT/CET/CUET Application No | |
| Categor | y: Reg | rion | |
| Give pre | ference in order of your Priority: | * | |
| S. No. | Name of the College/Institute | Programme/Branch | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| Date : | | | (Signature of the Candidate) |
| | | | |
| | | | (Counter Signature of Parent/Guardian) |
| Note : Th | he preference sheet is valid only for we will fill up separate preference sh | one particular counselling not for all neet in separate counselling. | round of counselling & waiting list. The |
| | | | |
| | | | |
| | | | |





Appendix 7

UNDERTAKING BY THE STUDENT WITH RESPECT TO ANTI RAGGING

| 1) I, | | | S/D of Mr./ Mrs. /Ms, |
|---|---|--------------|---|
| having been | admitted | to | Programme/Stream at |
| (Institute/College) | | | have received a copy of the UGC Regulations on Curbing |
| | | | astitutions, 2009, (hereinafter called the "Regulations") carefully in the said Regulations. |
| 2) I have, in particular, p | erused clause 3 of | the Regula | ations and am aware as to what constitutes ragging. |
| | it is liable to be ta | ken agains | ause 6.1 of the Regulations and am fully aware of the penal and at me in case I am found guilty of or abetting ragging, actively or agging. |
| 4) I hereby solemnly ave | r and undertake th | at | |
| a) I will not in Regulations. | dulge in any bel | navior or | act that may be constituted as ragging under clause 3 of the |
| | rticipate in or abe gging under clause | | gate through any act of commission or omission that may be Regulations. |
| 5) I hereby affirm that Regulations, without pre- law for the time being in | judice to any other | of raggin | g, I am liable for punishment according to clause 9.1 of the action that may be taken against me under any penal law or any |
| account of being found g | guilty of, abetting | or being pa | or debarred from admission in any institution in the country on art of a conspiracy to promote, ragging; and further affirm that, in that my admission is liable to be cancelled. |
| Declared thisday of | mont | h of | year. |
| | | | |
| | | | Signature of deponent |
| | | | Name: |
| | | | Address: |
| | | | Telephone/Mobile No. |
| VERIFICATION | | | |
| Verified that the contents | of this affidavit a | re true to t | the best of my knowledge and no part of the affidavit is false and |
| nothing has been conceal | | | |
| Verified at | on this the | _of | |
| | | | Signature of deponent |
| | | | |





Appendix 8

UNDERTAKING BY PARENT/GUARDIAN WITH RESPECT OF ANTI RAGGING

| I, Mr./Mrs./Ms. | (full name of parent/guardian) |
|--|--|
| | mission/registration/enrolment number), having been admitted |
| | e of the institution), have received a copy of the UGC |
| Regulations on Curbing the Menace of Ragging in I | ligher Educational Institutions, 2009, (hereinafter called the |
| "Regulations"), carefully read and fully understood the p | provisions contained in the said Regulations. |
| 2) I have, in particular, perused clause 3 of the Regulation | ons and am aware as to what constitutes ragging. |
| 3) I have also, in particular, perused clause 5 and claus | se 6.1 of the Regulations and am fully aware of the penal and |
| administrative action that is liable to be taken against r | ny ward in case he/she is found guilty of or abetting ragging, |
| actively or passively, or being part of a conspiracy to pro | omote ragging. |
| 4) I hereby solemnly aver and undertake that | |
| a) My ward will not indulge in any behave our | or act that may be constituted as ragging under clause 3 of the |
| Regulations. | |
| b) My ward will not participate in or abet or p | ropagate through any act of commission or omission that may |
| be constituted as ragging under clause 3 of the | e Regulations. |
| 5) I hereby affirm that, if found guilty of ragging, my | ward is liable for punishment according to clause 9.1 of the |
| | tion that may be taken against my ward under any penal law or |
| any law for the time being in force. | |
| O I have been dealers that were word has not been expelled | or debarred from admission in any institution in the country on |
| 6) I hereby declare that my ward has not been expelled | of a conspiracy to promote, ragging; and further affirm that, in |
| case the declaration is found to be untrue, the admission | of my ward is liable to be cancelled |
| case the declaration is found to be unit de, the admission | To my ward is nable to be cancerned. |
| Declared thisday of month of | vear. |
| | Signature of deponent |
| | Name: |
| | Address: |
| | Telephone/Mobile No.: |
| | |
| | |
| VERIFICATION | e best of my knowledge and no part of the affidavit is false and |
| | e best of my knowledge and no part of the arridative is take and |
| nothing has been concealed or misstated therein. | |
| Verified at on this theof | [[전] [[[선생, 1945] - 조미리 - 1940] [[[1947] |
| vermed at on this theor | -, |
| | |
| | |
| | Signature of deponent |
| | |
| | MMFS 2025-26 Page 187 |
| ADMISSION BROCHURE FOR BACHELOR'S PROGRA | MMES 2025-26 Page 107 |





Appendix 5

MEDICAL CERTIFICATE** (FOR THE ACADEMIC SESSION 2025-26) (TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)

| | son/ |
|--|---|
| daughter/wife of Shri/Smt.* | whose signature is given |
| below. Based on the examination, I certify that he/she is in good mental a | and physical health and is free from any |
| physical defects which may interfere with his/her studies including the | he active outdoor duties required of a |
| professional. Visible Mark of Identification | |
| | |
| Signature of the Candidate | |
| | |
| | |
| Place : | |
| Date : | |
| | Name & Signature of the |
| Me | edical Officer with Seal and Registration Number |
| * Strike whichever is not applicable. | |
| ** To be signed by a Registered Medical Practitioner holding a Medical deg | gree. |
| Note: Use photocopy of this Form | |

UNIVERSITY SCHOOL OF LAW AND LEGAL STUDIES

Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, New Delhi -11007

PERSONAL DETAILS FORM ACADEMIC SESSION 2025-2026

| ATHER PHOTO PASTE | | MOTHER PHOTO | MOTHER PHOTO PASTE | |
|-------------------|---------------------------------------|-----------------------|--------------------|--------------|
| | | | | |
| 1. U | niversity Enrollment | : No | | |
| 2. N | ame of the Student | (IN CAPTIAL LETTER) | | |
| 3. St | tudents Phone No _ | | | |
| 4. S | tudents Email ID(IN | I CAPTIAL LETTER) | | |
| | Date of Birth matriculation re) | DD (Day) | MM (Month) | YYYY (Year) |
| | | | | |
| 6. G | iender (Male /Fei | male) | and the same of | |
| 7. F | ather's Name (IN CA | APTIAL LETTER) | | |
| 8. C | Occupation with Offi | cial Address | | |
| | | | | |
| | | Contact No (Office | e) N | Nobile No |
| | | | | |
| 9. F | ather's Email ID (IN | CAPTIAL LETTER) | | |

| | | TER) | |
|---|-----------------------------------|---------------------------------------|----------------------------|
| 1. Occupation with O | fficial Address | | |
| | | | |
| | _ | | |
| | Contact No | (Office) | Mobile No |
| | Mother's Ema | ail ID (IN CAPTIAL LETTER | |
| 12. Present Address | d. | | |
| 12. | | | |
| | | | |
| | | | |
| 13. Permanent Add | | | |
| | | | |
| | | | |
| 14. Admission Cate DDG/DG/ODSC/DSC/C | DST/DST/PH.DI | EFENCE/JON) | |
| 15. Percentage of N | Narks at 10+2 le | evel | |
| 16. Disability if any | (Certificate end | closed) | |
| 17. Aadhar No. & C hereby declare that al d belief. | opy Enclosed_ I the informatio | on is given by me true and correct to | the best of my knowledge |
| Mother's Signature | e & Date | Father's Signature & Date | Student's Signature & Date |
| | | | |
| | | | |